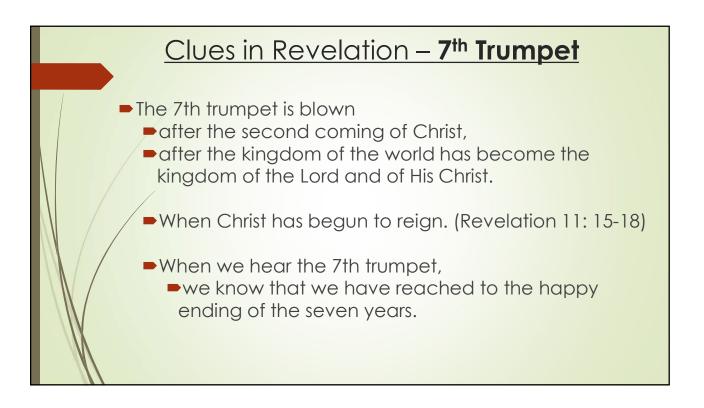
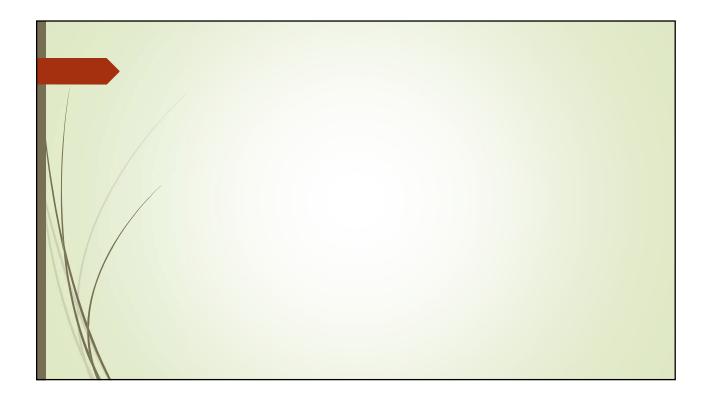
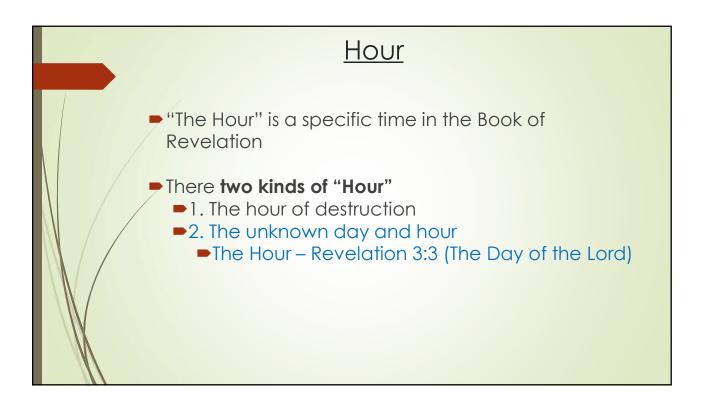


<u>Clues in Revelation</u>

- Revelation 1:4–5, "John, To the seven churches in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, and from Jesus Christ . . ."
- **Revelation 3:1**, "To the angel of the church in Sardis write: These are the words of him who holds the **seven spirits of God**"
- Revelation 4:5, "From the throne came flashes of lightning, rumblings and peals of thunder. In front of the throne, seven lamps were blazing. These are the seven spirits of God."

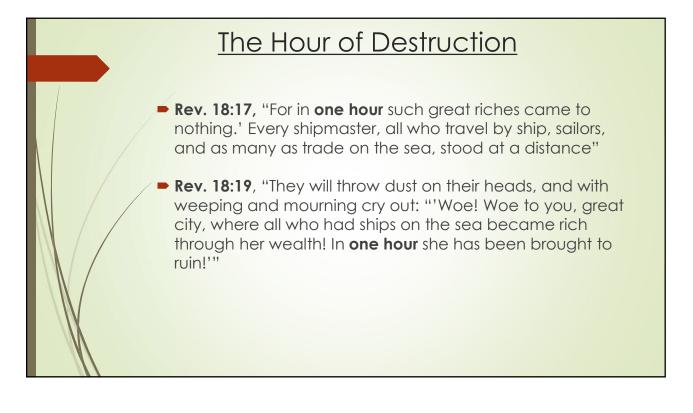






The Hour of Destruction

- 'Hour' We see this word through the book of Revelation associated with the destruction of the harlot, which is the Mystery of Babylon
 - **Rev. 17: 12**, "And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for **one hour**, together with the beast." (ESV)
- Rev. 3: 10, "Because you have kept My command to persevere, I will also keep you from the hour of testing that is about to come upon the whole world, to test those who dwell on the earth." (Berean SB)

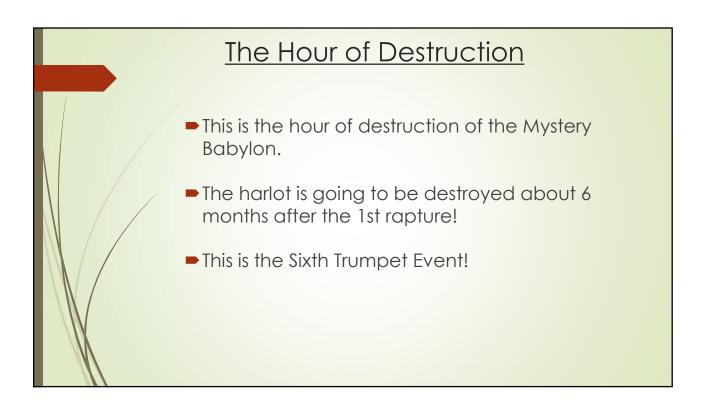


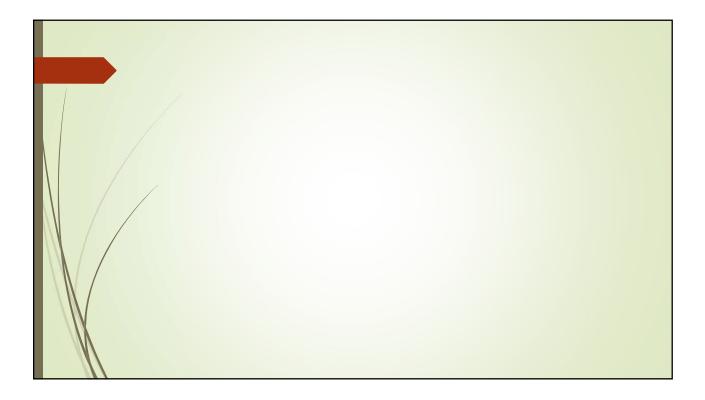
The Hour of Destruction

- Rev. 9:15, "So the four angels, who had been prepared for the hour, the day, the month, and the year, were released to kill a third of mankind." This is a pre-determined day that God has already established. This is the 6th trumpet, also called the 2nd Woe. The numbered of the mounted troops was two hundred million. ESV
- Rev. 11:13, "And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven." ESV

The Hour of Destruction

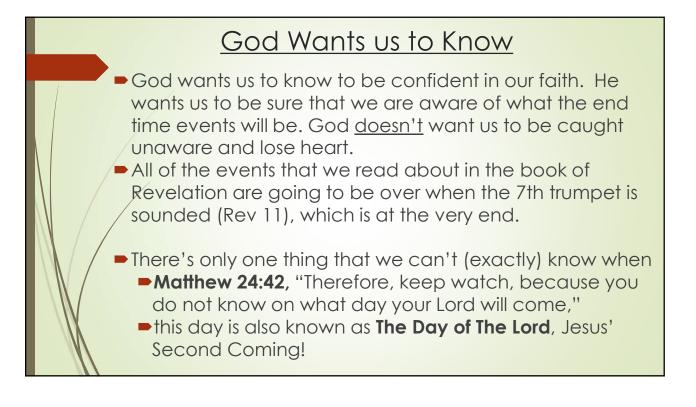
- Rev. 11:13, "And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven." ESV
- Rev. 14;15, "And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and reap, for the **hour** to reap has come, for the harvest of the earth is fully ripe."" ESV
- Rev. 18: 10, "They will stand far off, in fear of her torment, and say, "Alas! Alas! You great city, you mighty city, Babylon! For in a single hour your judgment has come." ESV

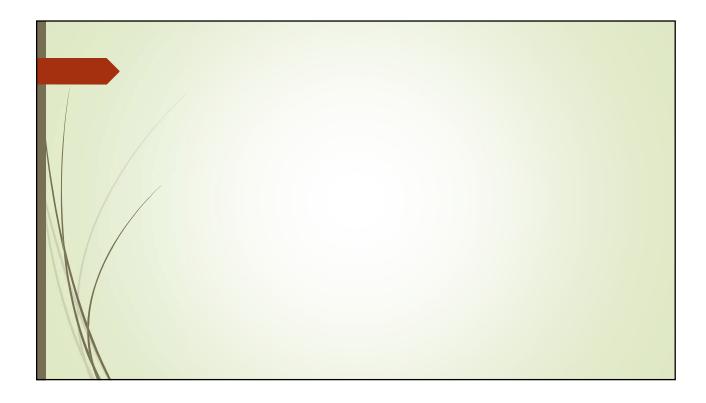




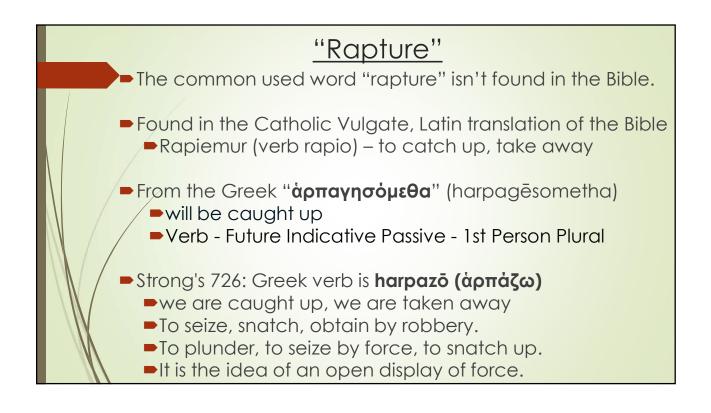
God Wants us to Know

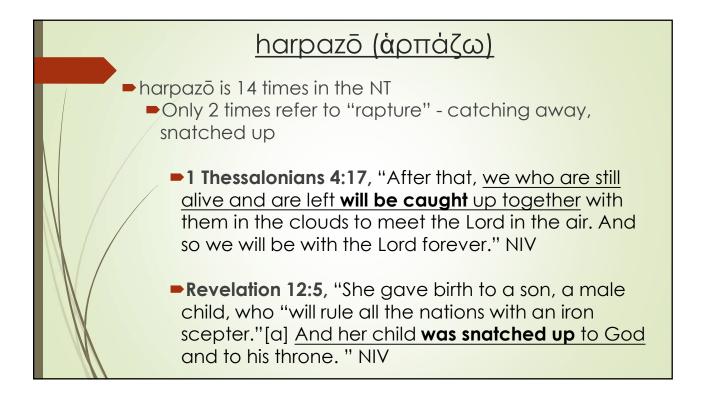
- Amos 3: 6-8, "When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the Lord caused it? Surely the Sovereign Lord does nothing without revealing His plan to His servants the prophets."
- Revelation 1:1-2, "The revelation from Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, 2 who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ."
- Revelation 10: 7, "But in the days when the seventh angel is about to sound His trumpet, the mystery of God will be accomplished, just as He announced to His servants the prophets."





Word Study	
 Dictionary Internet; Merriam-Webster; Dictionary.com; Wikipedia; Britannica; ? E.g. Rapture Internet Dictionary (according to some millenarian teaching) the transporting of believers to heaven at the Second Coming of Christ [?] 	
 BibleStudy.org; BibleStudyTools.com; BibleInfo.com; BibleHub.org; Eliyah.com; BlueLetterBible.org; etc Strong's Concordance with Hebrew and Greek Lexicon (BDB) Brown-Driver-Briggs Hebrew Lexicon Thayer's Greek Lexicon 	





<u>harpazō (ἁρπάζω)</u> **1 Thessalonians 4:17 V-FIP-1P** NIV "17 After that, <u>we who are still alive and are left will be</u> <u>caught up together</u> with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever." **Strongs 726:** ἁρπάζω (harpazó) <u>GRK:</u> σὺν αὐτοῖς ἁρπαγησόμεθα ἐν νεφέλαις NAS: and remain <u>will be caught</u> up together <u>KJV:</u> [and] remain <u>shall be caught</u> up together <u>MT:</u> with them <u>will be caught away</u> in [the] clouds

<u>harpazō (ἁρπάζω)</u>

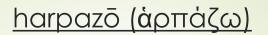
Revelation 12:5 V-AIP-3S

NIV "5 She gave birth to a son, a male child, who "will rule all the nations with an iron scepter."[a] <u>And her child</u> was snatched up to God and to his throne. "

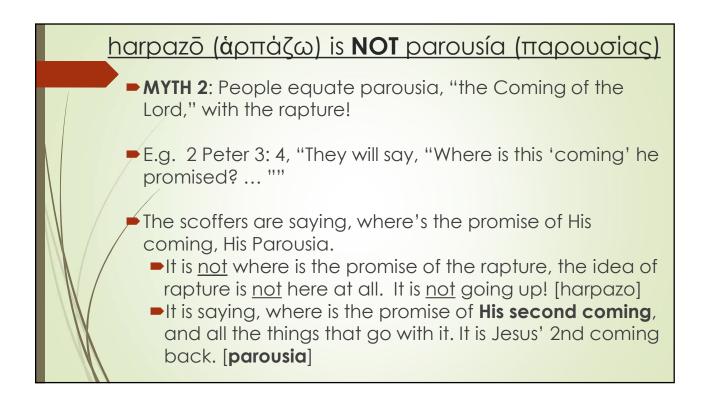
Strongs 726: ἀρπάζω (harpazó) GRK: σιδηρậ καὶ ἡρπάσθη τὸ τέκνον

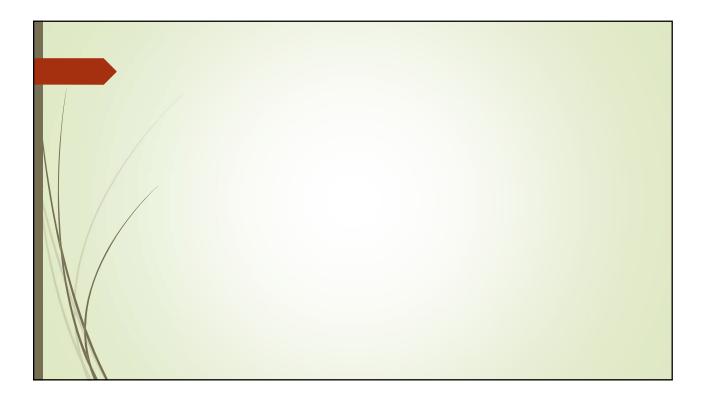
NAS: and her child <u>was</u> caught up to God KJV: her child <u>was</u> caught up unto God, INT: iron and <u>was</u> caught away the child

harpazō (ἁρττάζω) MYTH 1: Many have been taught that the rapture, the harpazō, was a secret quiet nobody knows about this, catching away of believers. Many perceive this rapture is a secret thing nobody knows the day or the hour and the rapture is going to take people by surprise like a thief in the night and that the rapture is quiet and sudden. It can be, but the verb harpazō can be a surprise, but it is sudden and quick; not quietly nor in secret

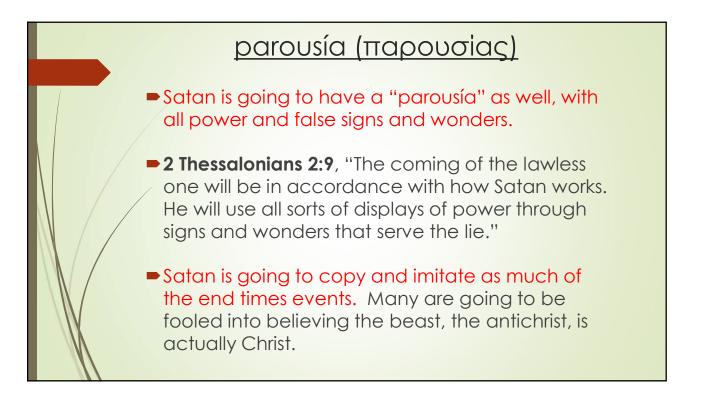


- harpazō can be a surprise, but it is sudden (not done in secret) and quick (timing) action!
 - John 10:12, "But a [a]hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf <u>catches</u> the sheep and scatters them." NKJV
 - Acts 23:10, "Now when there arose a great dissension, the commander, fearing lest Paul might be pulled to pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the barracks." NKJV



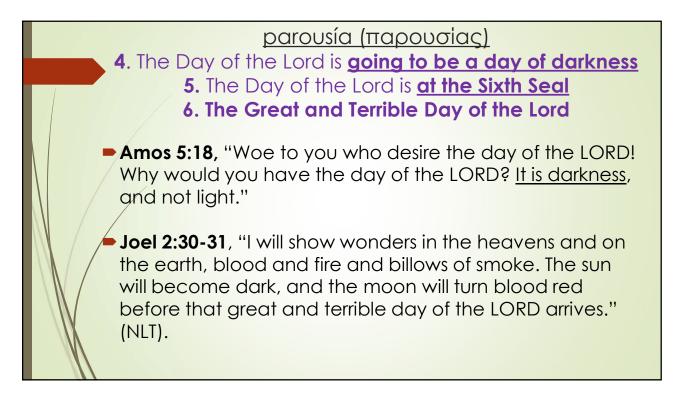


parousía(mapoudiac) 1. The Coming of the Lord parousía (mapoudiac) Strong's 3952: coming (22x), presence (2x) A presence, a coming (used in reference to the Lord) parousía (from parōn, "be present, arrive to enter into a situation") - properly, coming, especially the arrival of the owner who alone can deal with a situation (cf. LS). parousía is a "technical term with reference to the visit of a king or some other official, 'a royal visit' " (Souter) 'harpazō' is about believers going up. 'parousía' is about Christ coming down.



parousía (παρουσίας) <u>2. The Day of the Lord, 3. A Thief in the Night</u>

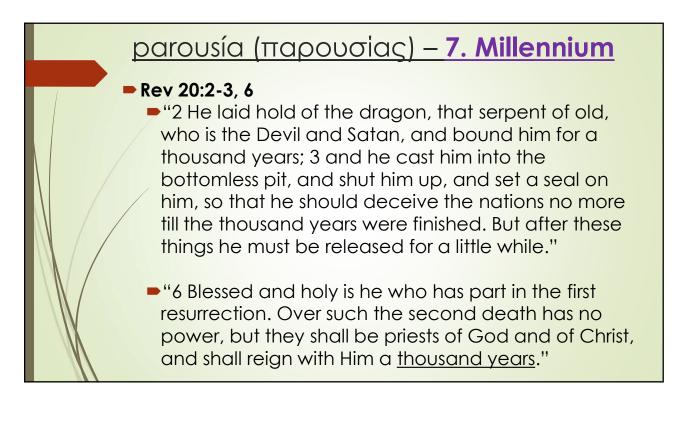
- 1Thessalonians 5: 2, "for you know very well that the day of the Lord will come like a thief in the night."
- Revelation 16: 15, "Look, I come like a thief! Blessed is the one who stays awake and remains clothed, so as not to go naked and be shamefully exposed."
- 2 Peter 3: 10, "But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed."



parousía (παρουσίας)

Continued ...

Matthew 24: 29, "Immediately after the distress of those days, the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken. Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory."



parousía (παρουσίας) – 7. Millennium

- 2 Peter 3:3, "you must understand that in the last days scoffers will come, scoffing and following their own evil desires. Where is this 'coming' he promised? Ever since our ancestors died, everything goes on as it has since the beginning of creation."
 - **v 8**, "But do not overlook this one fact, beloved, that with the Lord <u>one day is as a thousand years</u>, and **a thousand years as one day**."
- v 10, "But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.[a]"

